

Antrim County Housing Committee

Room 211 County Building

Agenda

November 15, 2018 1:00p.m.

- 1. Roll Call.**
 - 2. Public Comment**
 - 3. Reading of Minutes September 17, 2018**
 - 4. Report of Director**
 - 5. Unfinished Business**
 - 6. New Business**
 - 7. Other Committee Business**
 - 8. Adjournment.**
-