

Antrim County Office of Emergency Management



Carl Goeman, Coordinator
3500 Derenzy Road, P.O. Box 333
Bellaire, Michigan 49615-0333
goemanc@antrimcounty.org
231-533-6569

2013 ANNUAL REPORT

TENURE IN OFFICE

I began my employment with Antrim County on June 23, 2003. The position is partially funded with annual federal grant monies and the position currently calls for 25 hours per work week.

TRAINING

I attended the statewide Homeland Security Training conference held in Grand Rapids. The conference is organized by the Michigan State Police. I also attended the No Spills conference held in Traverse City.

WEATHER SPOTTER

A Weather Spotter class was sponsored with the National Weather Service on March 12, 2013. The class was held in the Board of Commissioners room at the County Bldg...

White Pine

The White Pine was attended on February 2, 2013. The communication trailer was brought to Shanty Creek to provide a communication link.

MEETINGS

I regularly attend meetings for:
911 Board, vice chair and secretary
Health, Animal Control & Public Safety sub-committee
Area Police Chiefs – when requested.
Antrim County Emergency Services (ACES) – Fire Services
Seventh District EMC's- 17 county regions for the State Police Emergency Management
Region 7 Homeland Security Planning Board for the Homeland Security Grants
Local Emergency Planning Committee or LEPC
Local Planning Team or LPT

HOMELAND SECURITY GRANT

The Homeland Security Grant that encompassed this fiscal year was the 2011-2012 grant. The projects started before January and when beyond December. The total amount that will be expended and reimbursed is just over \$63,000 in equipment, training and software. We will be able to enhance the forensic capabilities of the Sheriff Department by some \$36,000, wire another shelter for use by our big portable generator, and add an alpha numeric paging system to our 911 center. This will get up emergency shelter locations in Mancelona, Bellaire and Elk Rapids.

BUDGET DURING MY TENURE

Approved budget totals

| | |
|------|----------|
| 2003 | \$39,884 |
| 2004 | \$38,198 |
| 2005 | \$41,512 |
| 2006 | \$43,112 |
| 2007 | \$44,725 |
| 2008 | \$49,142 |
| 2009 | \$54,200 |
| 2010 | \$53,015 |
| 2011 | \$60,678 |
| 2012 | \$60,703 |
| 2013 | \$61.104 |

At the presentation of this report it will be May of 2014 and I have notified the county of my intent to retire in July of 2014. As this will be my last annual report I wanted to express in writing what a great working experience this have been for me. Hopefully I have made a positive impact in my position and I take with me friends that I hope will last a lifetime. My thanks to everyone. In parting I am going to encourage my replacement to take two hours to deliver their next report.