

# ANTRIM COUNTY BUILDING DEPARTMENT DECK SPECIFICATIONS & DETAILS

PLEASE COMPLETE ITEMS ONE THROUGH ELEVEN

1. DECK SIZE: \_\_\_\_\_ X \_\_\_\_\_ AREA: \_\_\_\_\_ S.F.
2. FOOTING PAD DIAMETER: \_\_\_\_\_ THICKNESS: \_\_\_\_\_
3. FOOTING DEPTH BELOW GRADE: \_\_\_\_\_ INCHES
4. POSTS: \_\_\_\_\_ X \_\_\_\_\_ @ \_\_\_\_\_ O.C. (MAXIMUM SPACING)
5. CARRIER BEAM: ( \_\_\_\_\_ ) EA. \_\_\_\_\_ X \_\_\_\_\_ (INTERIOR)
6. DECK JOISTS SPAN: \_\_\_\_\_ Ft. \_\_\_\_\_ X \_\_\_\_\_ @ \_\_\_\_\_ O.C.
7. DECKING: \_\_\_\_\_ X \_\_\_\_\_
8. GUARD RAIL HEIGHT: \_\_\_\_\_
11. EXTERIOR CARRIER BEAM: NO: \_\_\_\_\_ SIZE: \_\_\_\_\_ X \_\_\_\_\_ LUMBER GRADE

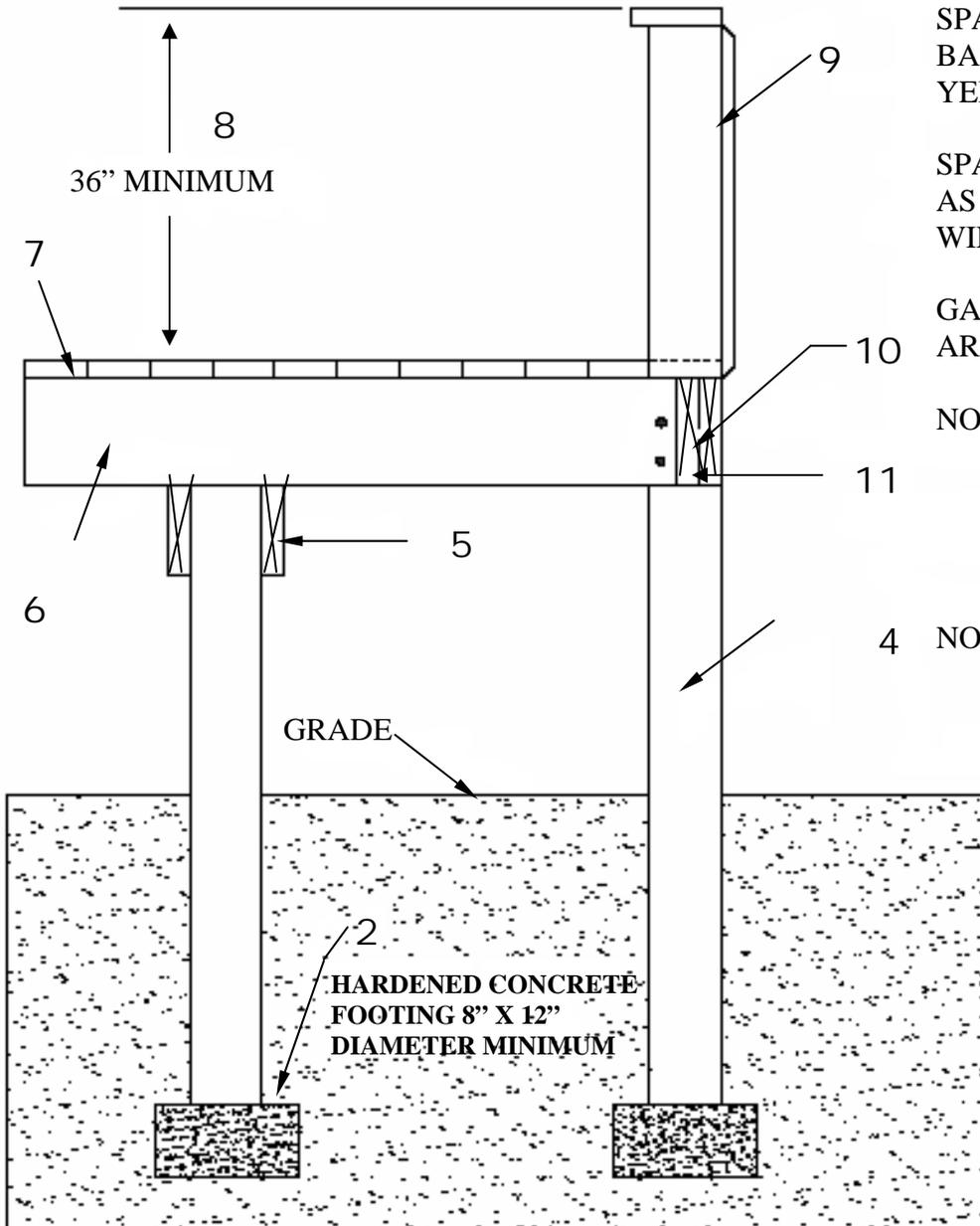
SPAN BETWEEN SUPPORTS ARE BASED ON NUMBER 2 SOUTHERN YELLOW PINE.

SPACE DECK BOARDS TIGHTLY AS PRESSURE TREATED LUMBER WILL SHRINK AS IT DRIES OUT.

GALVANIZED NAILS & SCREWS ARE REQUIRED.

NOTE #9: 4" MAX TO EDGE OF SPINDLES REQUIRED WHEN DECK IS 30" OR MORE ABOVE GRADE.

NOTE #10: JOIST HANGERS REQUIRED WHEN HANGING JOISTS OFF BOX HEADER.



3  
INDICATE DEPTH  
BELOW GRADE