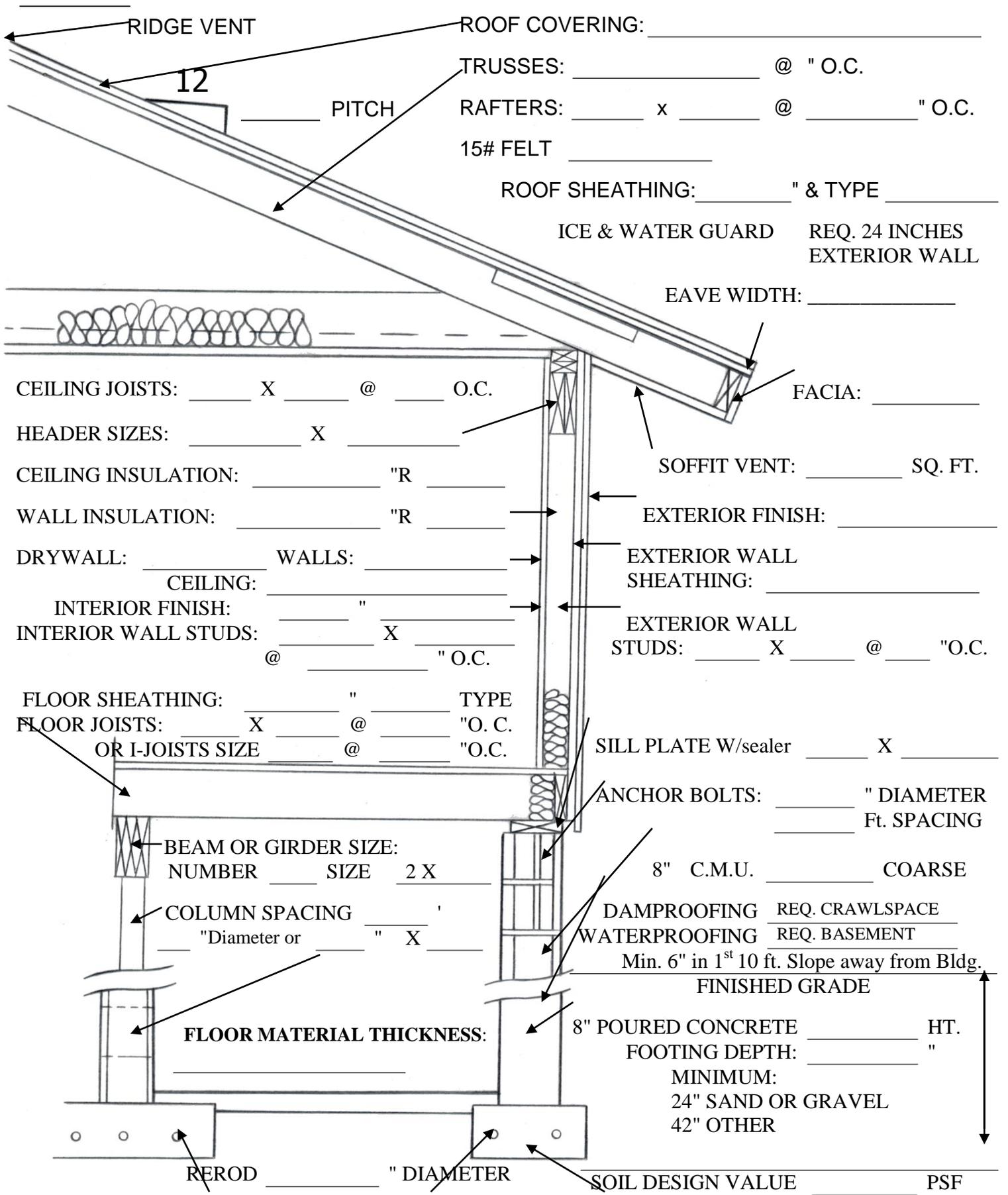


Single Story and additions - only



**ANTRIM COUNTY BUILDING DEPT.**  
**SPECIFICATIONS SHEET/CROSS-SECTION**  
**ADDITIONAL INFORMATION MAYBE REQUIRED!**

FOOTING SIZE: \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_ "DEEP