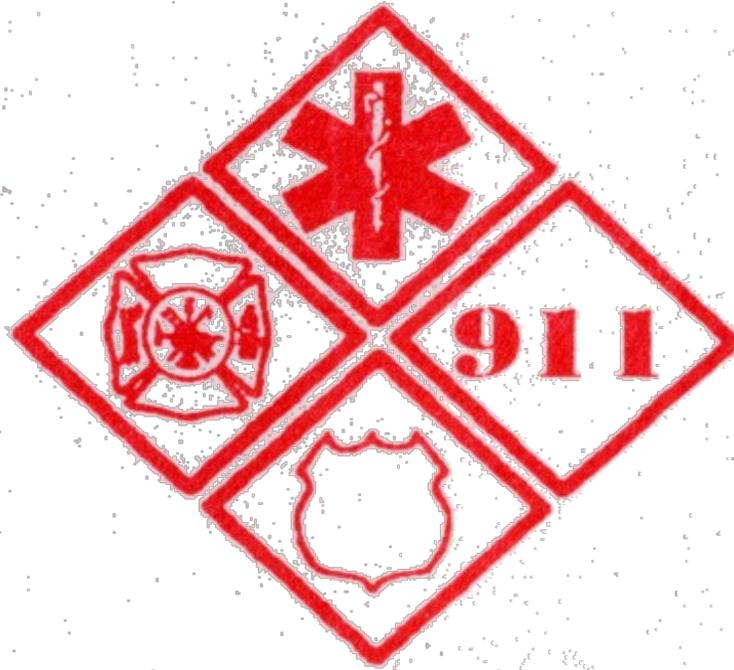


# Antrim County

## Office of Emergency Management

June 2018 to June 2019 Annual Report



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**What we do:** The Antrim County Office of Emergency Management coordinates federal, state, local, voluntary and private resources during emergencies and disasters. The department also addresses all necessary state and federal county requirements as directed by the Department of Homeland Security.

Further, we provide support to our local fire, EMS and police forces as requested.

**Events:**

Lakes of the North – Hazardous Chemicals, October 2, 2018. Evacuation and Decontamination.

Kitchen Farms Fire – Hazmat Incident, November 3, 2018. Potato Gassing Fire.

Meadowrun - Apartment Evacuation, February 2, 2019. Safety Issues.

US 31 – Diesel Fuel Leak, March 13, 2019. Tractor Trailer Accident.

**Public Outreach:**

- The Facebook page is going well with an average of 3000 hits per week and 1600 followers.
- Community Emergency Response Team is doing well. We have a roster of 18 members. 14 have completed the weekend training at Camp Grayling. 2 orders of equipment have been approved and purchased for the team from state and include high visibility vests, flashlights, whistles, heavy duty gloves, a portable potty and handwashing station. Karen Shaffer will be taking the lead role with CERT effective September 1.
- At the Harvest Festival last September we presented the second annual Chopped – Disaster Style. The event featured local members of the public creating their best dinner offering with items selected from a family emergency kit. The Chamber estimates that over 250 people watched the event and I handed out over 100 emergency kit fact sheets. 2019 will host emergency services personnel and will include a visit from Region 5 of FEMA.

**Education/Training:** Emergency Managers are required to take part in 12 trainings and 4 exercises per year.

- 2 full scale exercises addressing active assailant and 1 table top exercise. We had over 200 participate in the full scale exercises.
- EM completed the final 2 weeks of the basic academy in Emmetsburg, MA.
- A propane training was held in October for all emergency services. Approximately 50 attended.
- Additional countywide training included several offerings of Damage Assessment, Incident and Web EOC
- Monthly Radio Drills that address the state and regional 800 MHz system. MI-CIMS Certification, a state-wide information sharing system – plus one exercise per quarter (4 of these exercises = 1 of our 4 exercises per year).
- Michigan Emergency Management Association Conference (20 hours).
- The 4<sup>th</sup> Annual Paddle Antrim provided a great exercise for our RACES team. The CERT Team will be assisting the Recreation Division for 2019.
- White Pine Stampede was assisted by our RACES Team.
- National Weather Service Storm Spotter Training was presented to 31 members of the public in April. The training gained us 3 new CERT members.

- Great Lakes Homeland Security Conference. This year our County was awarded 3 spots. The spots were filled by myself, the Undersheriff and Deputy Chambers. Dean and I were able to make great contacts for future trainings and drills that are offered to us at no charge through the Department of Homeland Security.
- First Aid training CERT.
- Moulage Training for CERT Team.
- Volunteer Reception Training for CERT Team.
- Assisted Dive Team will exercise utilizing diving and side-scan sonar in Torch Lake. Another version of the exercise will take place next month in Clam. This will ramp up the training received in Torch as the visibility in Clam is greatly reduced.

**Committees/Boards:**

- Antrim County Emergency Services (ACES): This committee consists of a representative from each of the fire agencies in the county, the DNR Fire Representative, the Sheriff, 911 and the Emergency Manager. They meet bi-monthly, except in June and July. I serve as the recording secretary. These meetings have changed a bit from years past and we are now attempting to provide a training every other meeting which has grown the group numbers and participation.
- 911: This Board met bi-monthly. I serve as the recording secretary.
- Local Emergency Planning Committee/Local Planning Team (LEPC/LPT): Both are required, but based on our population, we have been able to combine them into one group. They meet quarterly and Emergency Services provides staff support. This year a visit to the Jordan River National Fish Hatchery to address their SARA Title III plan.
- Region 7 Emergency Management Coordinators Monthly Meeting.
- Region 7 Homeland Security Planning Board (for Homeland Security Grants) Monthly Meeting. I serve as recording secretary.
- Monthly State EM Webinar.

**Miscellaneous:**

- Antrim County could receive up to \$2000 to perform the reviews of our SARA Title III sites this year. SARA sites are sites that are known to manufacture, store or transfer hazardous materials. Last year, we received \$1900.
- Assisted new animal control staff with emergency preparedness training.
- Working with the Antrim County Fair Board, Glacial Hills, and Paddle Antrim on their Emergency Plans.
- Secured two grants for 800 MHz Radios for recreational use. Still awaiting word on the June 2% grant from the Tribe.
- Completed updates to Emergency Operations Plan (EOP) as required and all Annexes.
- The move of Emergency Services to the Sheriff Department location has been of great value. This integration has allowed for additional training opportunities and a greater understanding of each other's roles.